

**APPLICATION FOR U. S. PATENT
TRANSMITTAL FORM**

Attorney Docket No. IS0629

69665 U.S. PTO
07/03/97

Assistant Commissioner for Patents
Washington, D. C. 20231

Sir:

Transmitted herewith for filing is the
patent application of:

Inventor(s): Barson, et al.

For: Forming a Signature of Parameters Extracted
From Information

Enclosed are:

15 sheets of informal drawings and 90 pages of Specification.
X A Declaration/Power of Attorney.

This application claims priority from Great Britain Application No.: GB 9701195.1, filed 21 January 1997.

"EXPRESS MAILING" Mailing Label No.
EM359846108US. Date of Deposit: July 3, 1997. I
hereby certify that this paper is being deposited
with the U.S. Postal Service Express Mail Post
Office to Addressee Service under 37 CFR 1.10 on
the date shown above and is addressed to the
Assistant Commissioner for Patents, Washington,
D.C. 20231.

Trish Paramore
Trish Paramore

| FEE CALCULATION | | | | | FEE |
|-------------------------|--------|-------|-----------------|----------|------------------------|
| | NUMBER | | NUMBER EXTRA | RATE | BASIC FEE \$ 770.00 |
| Total Claims | 22 | -20 = | 2 | X \$22 = | \$ 44.00 |
| Independent Claims | 4 | - 3 = | 1 | X \$80 = | \$ 80.00 |
| Total Filing Fee | | | | | \$894.00 |

Please charge Deposit Account No. 14-1315 in the amount of the Total Fees set forth. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-1315. **This form is submitted in triplicate.**

All correspondence related to this application may be addressed to the undersigned at NORTHERN TELECOM LIMITED, Patent Department, P. O. BOX 833858, MAIL STOP C0419, RICHARDSON, TX 75083-3858.

July 3, 1997
Date

John D. Crane
Northern Telecom
P.O. Box 833858, M.S. C0419
Richardson, Texas 75083-3858
(972) 685-8442
(972) 685-3030 Fax

John D. Crane
John D. Crane
Attorney for Applicant
Registration No. 25,231